## The Bergen County USBC Presents: <br> GUYS \& DOLLS DOUBLES

USBC Sanctioned Tournament - Walk-Ins Accepted Until Final Squad - Prize Fund Returned 100\%
Prize Payouts 1 in 10 - Brackets, Mystery Score, and more games available!

Event Dates:
Saturday \& Sunday
February: 3-4, 2024
9:30AM-12:00PM
2:30 pm

## Bergen County Email: bergencountyba@gmail.com

## Bergen County Website: www.bcba-nj.org

Entry Fees
Prize Fund: $\quad \$ 55.00$
Lineage \&
Expenses:
$\$ 45.00$
Team Total: \$100.00

Mail Early Signup Forms and Fees To:
Bergen County USBC Bob Fabian
Tournament Director
285 Passaic Street
Hackensack, NJ 07601 Make Checks Payable To:
"Bergen County USBC"
Mail Early Signup Forms
and Fees To:
Bergen County USBC
Bob Fabian
Tournament Director
285 Passaic Street
Hackensack, NJ 07601
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"Bergen County USBC"

Hosted By:<br>Parkway Lanes<br>US Highway 46<br>Elmwood Park, NJ 07407<br>201-791-4680

Entry FEE PAYMENTS MAY
ALSO BE MADE BY PAYPAL OR ZELLE USING THE EMAIL bowlbergen@gmail.com until 1/31/24

| GUY | DOLL |
| :--- | :--- |
| Name | Name |
| Bowler ID \#: | Bowler ID \#: |
| Address: | Address: |
| City, State, Zip: | City, State, Zip: |
| Cell: | Cell: |
| E-Mail: | E-Mail: |
| AVG USED ( See Rule \# 3 ) | AVG USED ( See Rule \# 3 ) |

Please indicate your $1^{\text {st }}$ and $2^{\text {nd }}$ choice of date and time below:

| SATURDAY |  |  |  |  | SUA |  |  |
| :---: | :---: | :---: | :---: | :--- | :--- | :--- | :---: |
| February 3 |  | $9: 30 \mathrm{am}$ |  | $\mathbf{1 2 : 0 0 p m}$ | February 4 |  | $9: 30 \mathrm{am}$ |
|  | $2: 20 \mathrm{pm}$ | $\mathbf{x x}$ | $\mathbf{x x x}$ |  |  | $\mathbf{2 : 2 0} \mathbf{~ p m}$ | $\mathbf{x x}$ |
|  | $\mathbf{x x x}$ |  |  |  |  |  |  |

Entry Closing Date -February 4-2:30PM
DO NOT WRITE BELOW - TOURNAMENT USE ONLY

| KEY NO. | CASH | CHECK | SQUAD | LANES | TOTALS | DIFFERENCE | HANDICAP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

## TOURNAMENT RULES

1. Teams will consist of two bowlers: one male and one female. All bowlers must be currently sanctioned as an Adult Member of USBC. If not sanctioned in Bergen County USBC, you must pay a $\$ 15.00$ out of county fee. (NO OUT OF STATE CHECKS ARE ALLOWED).
2. This is a Handicap Tournament. Handicaps will be on a team basis: $100 \%$ of 460 . There is no maximum Handicap. No Team may enter over 460.
3. Bowlers must use their HIGHEST CERTIFIED SANCTIONED AVG. Sport Avgs. will be Calculated to Standard Avgs. \{NO YOUTH AVERAGES PERMITTED\}. Each bowler must use an entering average in the following manner with a minimum of 21 games:
a. 2022-2023 Highest USBC Certified Average.
b. 2021-2022 Highest USBC Certified Average.

If the bowler does not have a book average from the past 2 seasons but bowls in a current sanctioned league, the highest average as of the day of bowling will be used (minimum 21 game rule still applies). The bowler must bring in their league's MOST CURRENT standing sheet for average verification. If no standing sheet can be produced, then rule 3(c) will apply.
\{STANDING SHEET IS A MUST OR YOU WILL BOWL SCRATCH\}
c. Bowlers with no averages that qualify will use an average of $\mathbf{2 3 0}$.
4. Bowlers may re-enter the tournament according to the following rules:
a. No bowler may cash more than once with the same partner.
b. A bowler may re-enter a maximum of FIVE (5) times.
5. Bowlers must report 30 minutes before their scheduled squad time to have their credentials verified and receive lane assignments.
6. If there is a tie for First Place, Co-Champions will be declared, and prize monies will be shared.
7. Errors in scoring must be reported to the Tournament Secretary within 24 hours.
8. It is the bowler's responsibility to comply with USBC Rule 319d, USBC Rule 319a-3, 4, 5, and USBC Rule 319c-1.
9. USBC Rule 319e (Average Adjustment) applies to all entrants.
10. No entry will be accepted without the full entry fee of $\mathbf{\$ 1 0 0 . 0 0}$ per team.
11. Proper bowling attire must be worn during the tournament. Bowlers must be dressed in a neat and presentable manner. (i.e., no torn shorts, pants, or shirts).
12. USBC Tournament Rules apply.
13. The Tournament Committee reserves all rights.
14. SHOT TO BE USED " House Shot "

| Make All Checks Payable to: Mail to: | BC USBC <br> Bergen County USBC <br> Bob Fabian, Tournament Director <br> 285 Passaic Street <br> Hackensack, NJ 07601 |
| :---: | :---: |
| TOURNAMENT COMMITTEE |  |
| Bob Fabian, Tournament Director | Bergen County USBC |
| Claude Greenip, Assistant Tournament Director | 285 Passaic Street |
| Lisa Fabian, Assistant Tournament Director | Hackensack, NJ 07601 |
|  | Phone: 201-265-3365 |
|  | Fax: 201-265-2606 |
|  | Web: BCBA-NJ.ORG |

