

# 58<sup>th</sup> ANNUAL BERGEN COUNTY

## USBC YOUTH ASSOCIATION SCHOLARSHIP CHAMPIONSHIP

January 20, 2024

To be held at:

**LODI LANES**  
**58 Terhune Avenue**  
**Lodi, NJ 07644**  
**(862)-591-1160**

\*\* USBC YOUTH ASSOCIATION SANCTIONED \*\*

\*\* ONE DAY ONLY!!! \*\*

\*\* FREE SHOE RENTAL \*\*

**\$30.00 PER BOWLER PER EVENT**  
**ALL EVENTS \$6.00 ADDITIONAL PER BOWLER**

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Date and Squad Times—SATURDAY, January 20, 2024 - 11:00 AM and 1:00 PM

\*\*\* Singles & Doubles Events will be available at each squad time!!! \*\*\*

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Mail completed entry form with fees to:

**Bob Perry**  
**19 Annette Ave.**  
**Hawthorne, NJ 07506**  
**973-519-5275**

Please make checks payable to: **B.C.B.A.**

(Applications and other USBC Youth Association news also available online at {[WWW.BCBA-NJ.ORG](http://WWW.BCBA-NJ.ORG)})

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For more information please call:

**Bob Perry – (973) 519-5275**

\*\*\* BOWLER MUST BE BORN AFTER AUGUST 1, 2005 TO BE ELIGIBLE \*\*\*

**THE FOLLOWING RULES WILL GOVERN THE 58<sup>th</sup> ANNUAL BERGEN COUNTY USBC YOUTH ASSOCIATION  
SCHOLARSHIP CHAMPIONSHIP TOURNAMENT:**

This 58<sup>th</sup> Annual Bergen County USBC Youth Association Championship Tournament will be governed by Rules prescribed by the United States Bowling Congress. In addition, the following regulations have been adopted by the Bergen County USBC Youth Association:

1. **Tournament Fee Breakdown:** Singles Event- Linage / Expenses: \$12.00 / \$18.00 Scholarships /Certificates  
Doubles Event: Linage / Expenses: \$24.00 / \$36.00 Scholarships / Certificates  
All Events: Expense: \$1.00 / \$5.00 Prize= TOTAL \$6.00
2. **Eligibility:** All Junior Bowlers must be a sanctioned USBC Youth Member.  
\*\*\* BOWLER MUST BE BORN AFTER AUGUST 1 · 2005 TO BE ELIGIBLE \*\*\*
3. **Entering Averages:** Junior Bowlers will be based on current book average. If a bowler bowls in more than one county his/her highest sanctioned average will be used. Sanctioned high school averages will be used only if a bowler is not sanctioned in any other league. If a bowler is sanctioned but has not bowled at least twelve games as of 1/12/2024, then his/her highest average after 9 games bowled will be used, or he/she must enter at 240. **Junior Bowlers sanctioned outside/inside Bergen County may participate provided they show verification of HS average as of 1/12/2024.** Any bowler sanctioning at this tournament must pay a \$15 sanction fee in addition to the entry fees prior to bowling. All averages will be verified. **ANY WRONG AVERAGES WILL BE CORRECTED.**
4. **Handicap:** Handicap will be based on 100% of 240 for Singles, 100% of 480 for Doubles.
5. **Substitutions:** Any changes or substitutions must be reported to the Tournament Director at least 45 minutes before squad time. **NO SUBSTITUTIONS** are allowed in the Singles Event.
6. **Attire:** Neatness, cleanliness, and proper attire are required by all entrants. Entrants may not eat, drink or smoke in the settee area and **may not play the video machines** while they are bowling. In addition, no hats may be worn, and no profanities will be tolerated. **ALCOHOLIC BEVERAGES ARE FORBIDDEN TO BE SOLD DURING TOURNAMENT PLAY.**
7. **Check-In:** Bowlers must check in at least a ONE hour before their squad time and show a 2023-2024 USBC Youth Association Sanction Card and verification of average as of 1/12/2024. **Walk-ins** will be accepted as space permits.
8. **Lateness:** All late bowlers will start in the frame already in progress and receive a "zero" for all previous frames.
9. **Re-entry:** Re-entry is allowed, **YOU CAN ONLY CASH ONCE IN** the Singles Event. **ONLY CASH ONCE WITH THE SAME PARTNER** in the Doubles Event.
10. **All Events:** Bowlers must bowl both events to be eligible and place an "X" in the All Events Column of the entry form. If a bowler bowls one event more than once, then scores from the first time the event was bowled will count towards the All Events category. Depending on number of entries, divisions may be combined.
11. **Awards Ratio:**  
Singles, Doubles, & All Events will pay 1 in 7.
12. **Awards:** Certificates will be awarded to the winners in each division for each event, including All-Events. In addition, the following **SCHOLARSHIP** Awards will be given out:  
  
1<sup>st</sup> Place in Singles, Doubles, Each Division  
1<sup>st</sup> Place in All-Events, Handicap, Each Division

**A TOTAL OF \$1500  
IN SCHOLARSHIPS  
WILL BE AWARDED!!  
(Based on a minimum of 100 entries)**

13. **Computer Recaps:** A computer recap of all scores will be retrieved from the Establishment, and all reported scores will be verified.
14. **Entry Fees:** Entry Fees will not be refunded. **UNLESS YOU ARE NOTIFIED, YOU WILL BOWL AT THE TIME YOU HAVE SELECTED.** Entry fees must accompany entry forms. **PLEASE DO NOT SEND CASH!!!**

\*\*\*\*\* TOURNAMENT COMMITTEE RESERVES ALL RIGHTS!!! \*\*\*\*\*

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REMEMBER TO FILL IN THE DATE(S) AND TIME(S) YOU ARE BOWLING AT: \_\_\_\_\_

**ALL APPLICATIONS  
MUST BE  
COMPLETED IN  
FULL.**

**APPLICATIONS  
WITHOUT USBC ID  
NUMBER WILL NOT  
BE ACCEPTED.**

\*\*\*\*\* MAIL THIS PAGE ONLY WITH PAYMENT \*\*\*\*\*

### SINGLES EVENT

Please circle one of the following: **SAT January 20, 2024 = 11:00 am & 1:00 pm**

AVERAGE DIVISIONS AS FOLLOWS:      **A- 179 and Under**      **B- 180 and UP**

| NAME | USBC ID # | PHONE # | E-MAIL (Optional) | M/F | AGE | AVG | GMS | DIV | ALL EVENTS |
|------|-----------|---------|-------------------|-----|-----|-----|-----|-----|------------|
|      |           |         |                   |     |     |     |     |     |            |
|      |           |         |                   |     |     |     |     |     |            |
|      |           |         |                   |     |     |     |     |     |            |
|      |           |         |                   |     |     |     |     |     |            |

### DOUBLES EVENT

Please circle one of the following: **SAT January 20, 2024 = 11:00 am & 1:00 pm**

AVERAGE DIVISIONS AS FOLLOWS:      **A- 359 and Under**      **B- 360 and UP**

| NAME | USBC ID # | PHONE # | E-MAIL (Optional) | M/F | AGE | AVG | GMS | DIV | ALL EVENTS |
|------|-----------|---------|-------------------|-----|-----|-----|-----|-----|------------|
|      |           |         |                   |     |     |     |     |     |            |
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ESTABLISHMENT \_\_\_\_\_

COACH'S SIGNATURE \_\_\_\_\_